



Sophia Mergiali-Sahas

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ACADEMIC PATH

Sophia Mergiali, born in Thessaloniki, graduate of the School of Philosophy of the Aristotelian University of Thessaloniki in Byzantine and Modern Greek Studies (1984), received a post graduate degree and a Ph.D. degree from the University of Paris-I (Panthéon-Sorbonne) in History (1991). Her research experience includes work with the research team of the Lexicon of Mediaeval Language (1100-1669) by Emmanuel Kriaras (1984-1985), in the Institut National des Langues et Civilisations Orientales (Fonds Thomas Whittemore-Institut Byzantin, 1991-1992), in the Institute of Mediterranean Studies (1992-1995), and in the Dumbarton Oaks Center for Byzantine Studies (Harvard University), Washington, D.C., USA (1996-1997). She has taught in the Departments of History and Archaeology of the University of Crete (1993-1996), of Philology of the University of Patras (2005-2006), of History and Archaeology of the School of Philosophy of the University of Thessaloniki (2005-2006) and of History of the Ionian University in Corfu (2007-2011). She has been a member of the scholarly associations Byzantine Studies Conference - USA and Canada (1997-2002) and of the Canadian Committee of Byzantinists (1998-2002). She is also a member of the Greek Historical Society (1993-), of the Greek Committee of Byzantine Studies (2004-) and of the Research Society of the Relations of the Medieval and Modern Hellenism with the West (2012-). She has participated in scholarly conferences, and she has lectured in Greece, USA and Canada.

SCOLARLY INTERESTS

The later Byzantine period (11th-15th c.) with emphasis on the history of education; the institutions of learning; the circle of intellectuals; the Byzantine diplomacy with the West; the expressions of social divergence and deviation; the place of the saint in Byzantine society; piracy and slave trade.

PUBLICATIONS

BOOKS

1. *L' Enseignement et les Lettrés pendant l' Époque des Paléologues* (Société des Amis du Peuple, Centre d' Études byzantines, Athens, 1996), 319 pp. +

Bibliography and Index.

2. *Writing history with the Saints : from the society of the saints to the society of the Palaeologan era (1261-1453)* (in Greek), Editions Herodotos, Athens 2014.

ARTICLES

1. «Paul Lemerle (22 avril 1908 - 17 juillet 1989)», *Modern Greek Studies Yearbook* 6 (1990) 427-42.

2. «L' école Saint-Paul de l' Orphelinat à Constantinople: bref aperçu sur son statut et son histoire», *Revue des Études Byzantines* 49 (1991) 237-46.

3. «About the intellectual life in the Despotate of Mystra during the 14th century» (in Greek), *Βυζαντιναί Μελέται* 3 (1991) 5-23.

4. «Propos sur une étude concernant l' enseignement et les lettrés de l' époque des Paléologues», *Cahiers Balkaniques* 18 (1992) 101-14.

5. «In the footsteps of the aristocratic family of the Byzantine Moreas: new prosopographical approaches concerning the Mamonades of Monemvasia» (in Greek), *Βυζαντιναί Μελέται* 5 (1993) 522-30.

6. «*Didascale* de l' Église: un titre et deux réalités», *Revue des Études Byzantines* 52 (1994) 175-85.

7. «A contribution to the dating of the conflict between John Argyropoulos and George Scholarius» (in Greek), *Βυζαντιακά* 14 (1994) 453-54.

8. «An Italian humanist and a Peloponnesian teacher: relations between Marcus Antonius Antimachus and John Moschus» (in Greek), *Modern Greek Studies Yearbook* 11 (1995) 579-85.

9. «Contraband of convictions in the late years of Byzantium» (in Greek), in the Collective volume *Έγκλημα και Τιμωρία στο Βυζάντιο* (=Crime and Punishment in Byzantium), edited by S. N. Troianos, Athens, 1997, Goulandris-Horn Institute, 157-71.

10. «Manuel Chrysoloras (ca. 1350-1415), an Ideal Model of a Scholar-Ambassador», *Byzantine Studies / Études Byzantines*, New Series, 3 (1998) 1-12.

11. *The "other half", or less than that? Ideals and realities in women's life in Byzantium*, The "Constantinople and Its Legacy" Annual Lecture Series. The Hellenic Canadian Association of Constantinople, Toronto, Ontario, Canada (February 6, 2000), 31 pp.

12. «Byzantine Emperors and Holy Relics. Use, and Misuse, of Sanctity and Authority», *Jahrbuch der Österreichischen Byzantinistik* 51 (2001) 41-60.

13. «A Byzantine ambassador to the West and his office during the fourteenth

- and fifteenth centuries: a profile», *Byzantinische Zeitschrift* 94 (2001) 588-604.
14. «The other face of imperial diplomacy: the Byzantine emperor in the role of an ambassador in the 14th and 15th c.» (in Greek), *Βυζαντικά* 25 (2005/06) 235-259.
15. «An ultimate wealth for inauspicious times: Holy relics in rescue of Manuel II Palaeologus' reign», *Byzantion* 76 (2006) 264-275.
16. «Pirates and ascetics: the phenomenon of piracy in the hagiological texts of the Palaeologan era» (in Greek), *Ιόνιος Λόγος* 2 (2010) 221-234.
17. «Crossing the paths of each other: Renaissance Italy and Byzantium», (in Greek), *Βυζαντινά* 32 (2012) 227-244.
18. «The Byzantines as commercial commodity in the slave trade in the Mediterranean during the 14th century» (in Greek), *Antecessor. Festschrift für Spyros N. Troianos*, Athens 2013, vol. II, p. 971-996.
19. «Byzantine diplomacy during the Palaeologan period» (in Greek). T. Lounges - E. Kisliger (eds.), *Byzantium. History and Civilization*, vol. II, Herodotos, Athens 2015, 233-246
20. «Byzantine Education during the Palaeologan era» (in Greek), T. Lounges - E. Kisliger (eds.), *Byzantium. History and Civilization*, vol. II, Herodotos, Athens 2015, 441-453.
21. "Intellectual pursuits for their own sake during the Palaiologan era", under publication in: Sofia Kotzabassi (ed.), *Companion to Intellectual Life in the Palaeologian Period*, Brill (13.500 words).
22. "Collective and personalized Identities Embraced by Byzantine Intellectuals in the Wake of the 14th Century Harsh Circumstances" in: Olga Katsiardi-Hering, Anastasia Papadia-Lala, Katerina Nikolaou, Vangelis Karamanolakis (eds.), *Hellene, Romios, Greek: Collective Identifications and Identities*, Eurasia Publications, Athens 2018, 119-134.
23. "In the face of a historical puzzle: Western adventurers, friars and nobility in the service of Michael VIII Palaeologos (1261-1282)" στο: N. G. Chrissis, Athina Kolia-Dermizaki, and Angeliki Papageorgiou (eds.), *Byzantium and the West. Perception and Reality (11th-15th c.)*, Routledge, London and New York 2019, 275-285.
24. "Byzantine Schools and Education" Byzantine module/unit topic in *The Teacher's Book*. Material for teaching Byzantine History in the Schools of New York, New York 2019 (υπό έκδοση), 11 pages.

25. "The Collective Portrait of the Constantinopolitan Intellectual during the Palaeologan era (1261-1453)" in: Anastasia Kontogiannopoulou (ed.), *Πόλεις και εξουσία στο ύστερο Βυζάντιο (1261-1453)*, Athens 2018, 59-108.

ENTRIES IN LEXICA AND ENCYCLOPAEDIAS

1. «Nicéphore Choumnos», *Patrimoine Littéraire Européen 5, Premières mutations de Petrarque à Chaucher (1304-1400). Anthologie en langue française* (sous la direction de Jean-Claude Polet), De Boeck Université, Bruxelles 1995, 115-6.
2. «Théodore Métochite», *Patrimoine Littéraire Européen 5, Premières mutations de Petrarque à Chaucher (1304-1400). Anthologie en langue française* (sous la direction de Jean-Claude Polet), De Boeck Université, Bruxelles 1995, pp. 156-7.
3. «Manuel Chrysoloras», *Dictionnaire Encyclopédique du Moyen Âge Chrétien*, vol. I (Paris, Éditions du Cerf, 1997), 327-28.
4. «Isidore I Boucheiras, patr.», *Encyclopaedic Prosopographical Lexicon of Byzantine History and Civilization*, vol. III (Brepols, Turnhout). Under publication .
5. «Theodora of Thessaloniki, saint (+ 892)» (in Greek), *Εγκυκλοπαιδικό Προσωπογραφικό Λεξικό Βυζαντινής Ιστορίας και Πολιτισμού*, (Athens, Iolkos/Metron). Under publication.
6. «Theodora of Arta, saint (+ ca. 1270)» (in Greek), *Εγκυκλοπαιδικό Προσωπογραφικό Λεξικό Βυζαντινής Ιστορίας και Πολιτισμού*, (Athens, Iolkos/Metron). Under publication.
7. «Theoktiste of Lesvos, saint (9th c.)» (in Greek), *Εγκυκλοπαιδικό Προσωπογραφικό Λεξικό Βυζαντινής Ιστορίας και Πολιτισμού*, (Athens, Iolkos/Metron). Under publication.

BOOK REVIEW AND BOOK PRESENTATIONS

1. A. G. Savvidis, *Βυζαντινή Ιστορία, III (1025-1461)* [=Byzantine History, III (1025-1461)], Athens, Patakis, 2004, 278 pp.. *Byzantion* 77 (2007) 690-691.
2. (With Daniel J. Sahas) Marie-France Auzépy, *L'histoire des iconoclastes. [Bilans de recherche-2.]* (Paris: Association des Amis du Centre d' Histoire et Civilization de Byzance. 2007. Pp. xv, 385. *The Catholic Historical Review* 94 (2008) 776-777.

